

AGENDA FOR HEALTH AND WELLBEING BOARD

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To: All Members of Health and Wellbeing Board

Voting Members : Councillor J. Black, Dr Gibson, Pat Jones-Greenhalgh (Vice-Chair), Graham Atkinson, Dave Bevitt, J Black, Carriline, Mark Granby, Staurt North, Andrew Ramwell and R Shori (Chair)

Non-Voting Members : Rob Bellingham

Dear Member/Colleague

Health and Wellbeing Board

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

Date:	Thursday, 14 November 2013
Place:	Meeting Rooms A and B, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

3 MINUTES OF PREVIOUS MEETING *(Pages 1 - 6)*

The minutes of the last meeting held on the 17th September 2013 are attached.

4 MATTERS ARISING *(Pages 7 - 8)*

5 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

6 CHILDREN WITH ADDITIONAL NEEDS PARTNERSHIP GROUP *(Pages 9 - 10)*

The Assistant Director of Learning, Children's Services, will report at the meeting.

7 NHS TRANSFER OF FUNDING TO SOCIAL CARE *(Pages 11 - 16)*

A report from the Executive Director of Adult Services is attached.

8 HEALTHIER TOGETHER

Representatives from Bury's Clinical Commissioning Group will provide a verbal update at the meeting.

9 BURY, ROCHDALE AND OLDHAM CHILD DEATH OVERVIEW PANEL *(Pages 17 - 46)*

The Executive Director of Children's Services will provide an update at the meeting.

10 PHARMACEUTICAL NEEDS ASSESSMENT

A verbal update from the Director of Public Health will be given at the meeting.

11 AUTISM SELF EVALUATION *(Pages 47 - 58)*

The Board is requested to sign off the attached report.

12 JOINT STRATEGIC NEEDS ASSESSMENT *(Pages 59 - 172)*

Members are asked to approve for consultation a revised Joint Strategic Needs Assessment.

13 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.